

Summary of Membership Types and Gender by Club
as of June, 2014

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|----------------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 34 A | 12182 | ATHENS | 7 | 7 | 10 | 58 | 1 | 0 | 0 | 68 |
| District 34 A | 12184 | BRILLIANT | 2 | 2 | 13 | 15 | 0 | 0 | 0 | 28 |
| District 34 A | 12185 | CHEROKEE | 12 | 13 | 24 | 18 | 0 | 0 | 0 | 42 |
| District 34 A | 12187 | CULLMAN | 0 | 0 | 1 | 111 | 0 | 0 | 0 | 112 |
| District 34 A | 12188 | DECATUR | 0 | 0 | 6 | 33 | 0 | 0 | 0 | 39 |
| District 34 A | 12190 | DOUBLE SPRINGS | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 13 |
| District 34 A | 12191 | FALKVILLE | 0 | 0 | 2 | 11 | 0 | 0 | 0 | 13 |
| District 34 A | 12192 | FLORENCE DOWNTOWN | 0 | 0 | 0 | 27 | 0 | 0 | 0 | 27 |
| District 34 A | 12197 | HALEYVILLE | 0 | 0 | 2 | 22 | 0 | 0 | 0 | 24 |
| District 34 A | 12199 | HANCEVILLE | 4 | 4 | 10 | 7 | 0 | 0 | 0 | 17 |
| District 34 A | 12201 | HOLLY POND | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 19 |
| District 34 A | 12202 | KILLEN | 0 | 0 | 0 | 28 | 0 | 0 | 0 | 28 |
| District 34 A | 12204 | LEXINGTON | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 11 |
| District 34 A | 12206 | MOULTON | 6 | 6 | 12 | 25 | 0 | 0 | 0 | 37 |
| District 34 A | 12214 | TUSCUMBIA | 2 | 3 | 6 | 12 | 0 | 0 | 0 | 18 |
| District 34 A | 12216 | WINFIELD | 0 | 0 | 1 | 19 | 0 | 0 | 0 | 20 |
| District 34 A | 12220 | ARAB | 3 | 3 | 3 | 9 | 0 | 0 | 0 | 12 |
| District 34 A | 12222 | BLOUNTSVILLE | 9 | 9 | 9 | 12 | 0 | 0 | 0 | 21 |
| District 34 A | 12224 | BRIDGEPORT | 0 | 0 | 5 | 11 | 0 | 0 | 0 | 16 |
| District 34 A | 12225 | CENTRE | 2 | 2 | 11 | 27 | 0 | 0 | 0 | 38 |
| District 34 A | 12226 | FORT PAYNE | 1 | 1 | 3 | 35 | 0 | 0 | 0 | 38 |
| District 34 A | 12227 | GADSDEN | 2 | 2 | 9 | 14 | 0 | 0 | 0 | 23 |
| District 34 A | 12232 | GUNTERSVILLE | 6 | 6 | 10 | 17 | 0 | 0 | 0 | 27 |
| District 34 A | 12233 | GURLEY | 0 | 0 | 0 | 27 | 1 | 0 | 0 | 27 |
| District 34 A | 12234 | HAZEL GREEN MERRIDIANVILLE | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| District 34 A | 12235 | HOKES BLUFF | 0 | 0 | 1 | 28 | 0 | 0 | 0 | 29 |
| District 34 A | 12237 | HUNTSVILLE PACESETTERS | 5 | 5 | 11 | 22 | 0 | 0 | 0 | 33 |
| District 34 A | 12238 | HUNTSVILLE SPACE CITY | 0 | 0 | 1 | 8 | 0 | 0 | 0 | 9 |

| | | | | | | | | | | |
|-----------------------|--------|-------------------------------|------------|------------|------------|------------|----------|----------|----------|--------------|
| District 34 A | 12239 | NEW HOPE | 10 | 10 | 11 | 24 | 0 | 0 | 0 | 35 |
| District 34 A | 12241 | ONEONTA | 1 | 1 | 2 | 9 | 0 | 0 | 0 | 11 |
| District 34 A | 12246 | RAINBOW CITY | 4 | 4 | 13 | 9 | 0 | 0 | 0 | 22 |
| District 34 A | 12247 | RAINSVILLE | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 16 |
| District 34 A | 12248 | SCOTTSBORO | 0 | 0 | 6 | 38 | 0 | 0 | 0 | 44 |
| District 34 A | 30506 | ELKMONT | 3 | 3 | 4 | 21 | 0 | 0 | 0 | 25 |
| District 34 A | 31799 | HAYDEN | 6 | 6 | 7 | 13 | 0 | 0 | 0 | 20 |
| District 34 A | 35546 | HUNTSVILLE VON BRAUN | 3 | 4 | 4 | 7 | 0 | 0 | 0 | 11 |
| District 34 A | 43347 | RED BAY | 0 | 0 | 5 | 13 | 0 | 0 | 0 | 18 |
| District 34 A | 44961 | GADSDEN ALABAMA CITY | 1 | 1 | 9 | 16 | 0 | 0 | 0 | 25 |
| District 34 A | 45880 | FAIRVIEW | 6 | 6 | 8 | 14 | 0 | 0 | 0 | 22 |
| District 34 A | 47904 | ALTOONA WALNUT GROVE WEST END | 3 | 3 | 12 | 6 | 0 | 0 | 0 | 18 |
| District 34 A | 53776 | EVA | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 20 |
| District 34 A | 59212 | HOKES BLUFF TAWANNAH | 0 | 0 | 35 | 0 | 0 | 0 | 0 | 35 |
| District 34 A | 61329 | DODGE CITY | 1 | 1 | 8 | 6 | 0 | 0 | 0 | 14 |
| District 34 A | 84943 | RUSSELLVILLE | 2 | 2 | 7 | 5 | 0 | 0 | 0 | 12 |
| District 34 A | 108757 | MADISON | 3 | 3 | 3 | 7 | 0 | 0 | 0 | 10 |
| District 34 A | 109462 | ALBERTVILLE | 3 | 3 | 6 | 7 | 0 | 0 | 0 | 13 |
| District 34 A | 110046 | HAMILTON | 2 | 2 | 5 | 9 | 0 | 0 | 0 | 14 |
| District 34 A | 110176 | CULLMAN COMMUNITY | 5 | 6 | 16 | 5 | 0 | 0 | 0 | 21 |
| District 34 A | 110426 | GRANT AREA | 1 | 1 | 5 | 5 | 0 | 0 | 0 | 10 |
| District 34 A | 115407 | TOWN CREEK | 3 | 3 | 7 | 8 | 0 | 0 | 0 | 15 |
| Total Members: | | | 118 | 122 | 327 | 896 | 2 | 0 | 0 | 1,223 |
| Total Clubs: | | | | | 50 | | | | | |